



## JURISDICTION J (JJ) OPEN MEETING AGENDA

**PALMETTO GBA®**

A CELERIAN GROUP COMPANY

<b>Date:</b>	June 1, 2020
<b>Meeting Time:</b>	2:30–3 p.m. ET
<b>Location:</b>	Conference line: 877–375–2583, Participant Code 987225
<b>Presenters:</b>	
<b>2:30 – 2:35 p.m.</b>	Opening Remarks — Dr. Leland Garrett
<b>2:35 – 2:50 p.m.</b>	Liquid Biopsies for Solid Organ Transplantation DL38568 Dr. Michael Spigarelli and Matt Notarianni, Immucor
<b>2:50 – 3 p.m.</b>	Closing Remarks